



12/05/07 1505-68152-01 811987 UO 96-30

PATENT
Attorney Reference Number 1505-68152-01

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Matthew N. Wybourne and James E. Hutchison

Application No.: 10/816,603

Filed: April 2, 2004

Confirmation No.: 9819

For: SCAFFOLD-ORGANIZED METAL, ALLOY,
SEMICONDUCTOR AND/OR MAGNETIC
CLUSTERS AND ELECTRONIC DEVICES
MADE USING SUCH CLUSTERS

Examiner: Mark L. Shibuya

Art Unit: 1639

Attorney Reference No.: 1505-68152-01

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I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: MAIL STOP ISSUE FEE, COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450 on the date shown below.

Attorney or Agent
for Applicant(s)

Date Mailed December 5, 2007

TRANSMITTAL LETTER

Enclosed for filing in the above-referenced application are the following:

- ☒ In connection with issuance of a patent:
 - ☒ Supplemental Declaration
 - ☒ Form PTOL-85b
- ☒ Advance order of 4 copies (Fee \$3.00 each = \$12.00)
- ☒ Issue Fee (\$720.00)
- ☒ Publication Fee (\$300.00)
- ☒ A check in the amount of \$1,032.00 to cover the above-listed fee
- ☒ The Director is hereby authorized to charge any additional fees that may be required in connection with issuance of a patent, or credit over-payment, to Account No. 02-4550. A copy of this sheet is enclosed.
- ☒ Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

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